## **REGISTRATION FORM:** Mailing Address: Telephone: Email Address: **Registration Methods:** \* By email to Christine Midkiff, CP, 2nd Vice-President — education@la-paralegals.org \* By telephone to Christine Midkiff, CP, 2nd Vice-President — (318) 586-7735 Method of Payment (may be made at the seminar): Cash Check enclosed payable to LSPA Mail to: LSPA, c/o C. Midkiff, 2VP, 47 Leisure Lane, Many, LA 71449

This one-day seminar aims to provide those attending with continuing education and to build on knowledge and skills already attained. Topics will cover issues that will interest and benefit both the novice, intermediate, and advanced paralegal. Once the seminar agenda is finalized, LSPA will apply for NALA approval of the seminar for continuing legal education and ethics hours.

## COSTS:

LSPA Members: \$95.00 Non-Members: \$120.00 Paralegal Students\*: \$35.00

First-Time Members w/ Membership Applica-

tion & Dues: \$85.00

- \*Paralegal Students must show proof of current enrollment
- \*Deadline to register is September 13, 2019 Please call for information on availability and late registration.
- \*Cancellations should be submitted in writing or via e-mail (no telephone cancellations accepted) by September 17, 2019 to receive a refund minus a \$15.00 administrative fee. Registrants who do not attend or do not cancel by September 17, 2019 will be responsible for the full seminar fee. A \$30.00 NSF Fee will be applied on all returned checks.

Place: Petroleum Club of Lafayette

Address: III Heymann Blvd, Lafayette, LA (337) 232-2582

Registration begins at 8:00 AM

Seminar begins at 9 AM

Louisiana State Paralegal Association

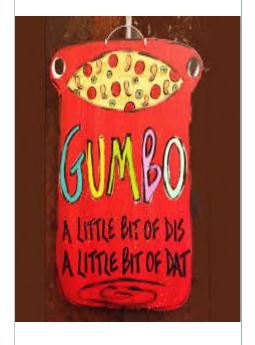
http://www.la-paralegals.org/



Presents

2019 FALL SEMINAR

Friday, September 20, 2019



Contact: Christine Midkiff, CP 2nd VP; Chair CLE Committee (318) 586-7735 education@la-paralegals.org Place: Petroleum Club of Lafayette

Address: 111 Heymann Blvd, Lafayette, LA

(337) 232-2582

## **SCHEDULE**:

8:00-9:00 AM: Meeting of LSPA Board of Director (this is an open meeting; all are invited to attend)

9:00-9:50 AM: "Gun Law—The View from 30,000 Feet" presented by George Armbsuter, III, JD— Armbruster & Associates , APLC

10:00-10:50 AM: "Ethics and Technology" presented by Steven Bucher, JD—Galloway, Johnson, Tompkins, Burr & Smith

11:00 AM-11:50 PM: "A Dozen (or so) Oil & Gas Issues..." presented by Patrick S. Ottinger, JD—Ottinger Hebert, LLC

12:00-1:00 PM: Networking Lunch, provided by LSPA Menu: Petroleum Club Buffet

1:00—1:50 PM: "A How-To Guide for Filing Civil Appeals..." presented by Michelle S. Cabalerro, JD—Civil Staff Attorney 3rd Circuit Court of Appeal,

2:00 - 2:50 PM: "E-Filing" presented by Lafayette Parish Clerk of Court

2:50-3:00 PM: Break

3:00 - 3:50 PM: "Session Wrap—2019 Regular Session LA Legislature" presented by Jean-Paul Cousson, JD—Andrus-Boudreaux

We will have door prizes, including, one free night at Gatlinburg Mountain Condo, Gatlinburg, TN https://gatlinburgmountaincondo.com/



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